

Application Summary: 2026 - 3317 - Games Legacy Grant

Application ID

2026 - 3317 - Games Legacy Grant

Applicant Information

Organization Information

Westwood Robotics
221 Tundra Drive
Fort McMurray, AB, T9H 4Z7

Primary Contact

Jeffrey Landry
221 Tundra Drive
Fort McMurray, AB, T9H 4Z7

Phone: **20(1)**
Email: jeff.landry@fmfpsd.ab.ca

Games Legacy Application Type

Select both funding streams if applicable.

Competition

Applicant Category

Minor Team/Group

If you are applying as an individual, please indicate if you identify as part of one or more of the following equity-deserving communities. If you are applying on behalf of a group or team, please skip this question, unless it is relevant.

- 2SLGBTQIA+
- Immigrants, refugees and/or newcomers
- First Nations, Métis, and/or Inuit Peoples
- Other racialized communities
- Youth
- Seniors
- Women and/or girls
- People experiencing poverty and/or homelessness
- People living with disabilities
- People living in rural communities
- Other
- Prefer Not to Answer

Number of Members

If group or team.

Application Summary: 2026 - 3317 - Games Legacy Grant

If the grant is approved, payment will be made to the Applicant (individual name/team or group name).

Competition Details

Competition Information

Applicants shall not apply until after qualifying for the provincial/national/international competition/games or North American Indigenous Games/Arctic Winter Games.

Name of Competition

VEX Robotics World Championships

Beginning Date

05/06/2025

Completion Date

05/08/2025

Location

Dallas, Texas, USA

Division or Class

V5RC - High School

Official governing organization of the competition and their website address.

REC Foundation -<https://www.robotevents.com/robot-competitions/vex-robotics-competition/RE-V5RC-24-8909.html#general-info>

Competition Level

- Provincial
- National
- International
- North American Indigenous Games
- Arctic Winter Games

Please check the option(s) that apply.

The option(s) must correspond to the Name of the Competition(s) the applicant is applying for.

Has placed at a regional competition which qualified the individual or team/group to advance to a Provincial or Western Canada Championship, Has placed at a provincial or Western Canadian Championship which qualified the individual or team/group to advance to a Canadian Championship

Note: Applicant must attach an official reference letter from the competition governing organization confirming qualification on the Attachment Tab.

Finances

Ineligible Expenses

- Regular year-round training, registration, or league participation.
- Equipment, uniforms, footwear, or other personal gear.
- Capital or operating costs.
- Fundraising or promotional activities.
- Costs funded under other Municipal grant programs.
- Education and Tuition (e.g., university, college, academy, etc.).
- Per diem expenses.
- Exceptions to the above will be at the discretion of the Municipality on a case-by-case basis.

Application Summary: 2026 - 3317 - Games Legacy Grant

Revenue

Type of Revenue	Description	Amount
Individual Donations	School Raised Funds	\$2,000.00
Other	VEX Provincial Host Donation	\$2,000.00
		\$4,000.00

Expenses

Type of Expense	Description	Amount
Registration Fees	Worlds Registration	\$2,600.00
Accommodation	Hotels (Dallas Downtown/Airport)	\$6,289.92
Travel	Flights (Edmonton to Dallas Fort Worth)	\$7,811.27
		\$16,701.19

Surplus/(Shortfall)

Amount
(Total Revenue - Total Expenses)

Total Grant Amount Request

Applicants may apply for both streams, however the maximum per applicant remains the same: Individuals or Coaches will not exceed \$1500. Teams/Group will not exceed \$3,000
\$3,000.00

Attachments

Please attach a reference letter or proof of qualification.

- be from the sanctioning organization;
- verify how applicant qualified/was selected to compete;
- include contact details;
- be signed (or in lieu of signature, writer may email CIP@rmwb.ca directly);
- be dated within 30 days of application;
- received by the application deadline 2025-10-14 18:30; and
- not come from immediate family members.

[Letter_For_Grant_2025.pdf](#)

229.4 KB - 09/17/2025 10:56 AM

Total Files: 1

Application Summary: 2026 - 3317 - Games Legacy Grant

Provide copies of receipts.

If the program or competition has already occurred, recipients must complete the Accountability Report and provide copies of receipts to be reimbursed.

If the program or competition has not occurred, recipients must complete the Accountability Report and submit receipts within 60 days of attending or completing the program or competition. Please see the [Accountability Template](#) attachment if you require a Grant Accountability Report.

[Order_Invoice_\[62334019\]_\(1\).pdf](#)

7.9 KB - 09/16/2025 12:53 PM

[Receipt_\(2\).pdf](#)

167.8 KB - 09/16/2025 12:53 PM

[Receipt_\(3\).pdf](#)

167.8 KB - 09/16/2025 12:53 PM

[Receipt_\(4\).pdf](#)

167.8 KB - 09/16/2025 12:53 PM

[Receipt_\(5\).pdf](#)

167.8 KB - 09/16/2025 12:53 PM

[Westwood_High_School_Robotics.pdf](#)

73.8 KB - 09/16/2025 12:53 PM

[retrieve-hotel-bill_\(3\).pdf](#)

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[retrieve-hotel-bill_\(4\).pdf](#)

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[retrieve-hotel-bill_\(5\).pdf](#)

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[retrieve-hotel-bill_\(6\).pdf](#)

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Total Files: 10



Application Summary: 2026 - 3317 - Games Legacy Grant

Attach a brochure, media release, publication or program outline.

[Publications_VEX_Worlds_Provincials.pdf](#)

48.5 KB - 09/16/2025 1:02 PM

Total Files: 1

Declaration

Declaration: In making this application, I the undersigned, confirm:

- that I have read the Games Legacy Grant Guidelines;
- that I believe the applicant meets the requirements of the Games Legacy Grant;
- that the costs provided are fair and accurate;
- that I understand that this application form must be completed in full and received before 2025-10-14 4:30 p.m. MT;
- that I understand the term of the Games Legacy Grant is January 1, 2026 to December 31, 2026;
- that I understand this application form and any attachments may be publicly accessible through any method used to publish the public meeting agenda, including the RMWB website;
- that I have been authorized by the applicant and/or the applicant organization to complete this application. I represent to the Regional Municipality of Wood Buffalo's Community Investment Program that, to the best of our knowledge and belief, the information provided is truthful and accurate. If relevant, this application is submitted on behalf of the aforementioned organization with the full knowledge and consent of its Board of Directors;
- that I agree to fulfill the total commitments and requirements attached to this grant including the submission of the receipts to the Community Investment Program within two months following the activity or grant approval; and
- that should I not complete the activities proposed in this application, I will refund promptly, and in full, the total grant awarded;
- that I understand the personal information collected in this application is collected under the authority of Section 4(c) of the Protection of Privacy Act and is managed in accordance with the Act. It will be used to process your application and contact you if needed during the review of this application. If you have questions about the collection or use of your personal information, you may contact the Manager, Community Partnerships and Initiatives, at 9909 Franklin Avenue, Fort McMurray, AB T9H 2K4 or at 587-919-5522.

Acknowledgement

I do hereby certify that to the best of my knowledge, this application contains a full and correct account of all matters stated herein.

Applicant Name

Jeffrey Landry



Application Summary: 2026 - 3317 - Games Legacy Grant

Position/Title

Teacher/Head Coach Westwood Robotics

Date: 09/17/2025



To Whom it May Concern,

This letter is to confirm that **Westwood Robotics Team 221X “Rocket”** qualified for and participated at the 2025 VEX Robotics World Championship Event held in Dallas, TX May 6th - 9th, 2025.

The qualifying Alberta Provincial Event was held at the Syncrude Sport and Wellness Centre at Keyano College on February 21st/22nd, 2025 and saw team 221X compete against almost 50 teams from across the Province. It was at this event that Team 221X obtained qualification to the World Championships after shocking the province winning the Provincial Championship here at home.

Their skill set was unmatched over the course of the weekend and to further solidify their position at Worlds they also received the Excellence Award. This represented top honors for the event, as it is presented to a team that stands out amongst the rest by excelling at every component of the competition for their design, competition results and judges interview.

Qualifying Event Details:

VEX Robotics Alberta Provincial Championship - February 21st & 22nd, 2025

Keyano College

Fort McMurray, AB

Hosted by FMCDS & FMPSD

The link to the Qualifying Event can be found via:

<https://www.robotevents.com/robot-competitions/vex-robotics-competition/RE-V5RC-25-7140.html#general-info>

Details on the Worlds Event can be found via:

<https://www.robotevents.com/robot-competitions/college-competition/RE-VURC-24-8911.html#general-info>

Sincerely,

A handwritten signature in black ink that reads "Holly Kalma".

Holly Kalma

Alberta Provincials VEX Robotics Event Partner

Email: h.kalma@stemia.ca (formerly holly.kalma@fmcsd.ab.ca)



Name and Address

LANDRY, JEFFREY

20(1)

Hotel Address

4700 NORTH PLAZA DRIVE
IRVING, TX 75063

Confirmation # 84549556

05/05/25 PAGE 1

HOME2 SUITES BY HILTON IRVING/DFW
AIRPORT NORTH

Room 217/NQJ
Arrival Date 05/04/25
Departure Date 05/05/25
Adult/Child 2/0
Room Rate \$146.47
Rate Plan L-H3F
Honors # 20(1)
Airline:

Reservations
www.home2suites.com or
1-877-6HOME02

DATE	REFERENCE	DESCRIPTION	AMOUNT
05/04/25	1028997969	STATE TAX	\$8.79
05/04/25	1549554542	GUEST ROOM	\$146.47
05/04/25	299841055	CITY TAX	\$13.18
05/05/25	904825915	*****20(1)	(\$168.44)
		** BALANCE **	\$0.00



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Room 219/NQJ
Arrival Date 05/04/25
Departure Date 05/05/25
Adult/Child 1/0
Room Rate \$146.47
Rate Plan L-H3F
Honors # 20(1)
Airline:

Reservations
www.home2suites.com or
1-877-6HOME02

DATE	REFERENCE	DESCRIPTION	AMOUNT
05/04/25	1456447548	GUEST ROOM	\$146.47
05/04/25	2047707606	STATE TAX	\$8.79
05/04/25	427829176	CITY TAX	\$13.18
05/05/25	976092612	*****20(1)	(\$168.44)
		** BALANCE **	\$0.00



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05/05/25 PAGE 1

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AIRPORT NORTH

Room 223/NQJ
Arrival Date 05/04/25
Departure Date 05/05/25
Adult/Child 4/0
Room Rate \$164.89
Rate Plan L-H3F
Honors # 20(1)
Airline:

Reservations
www.home2suites.com or
1-877-6HOME02

DATE	REFERENCE	DESCRIPTION	AMOUNT
05/04/25	440542388	CITY TAX	\$14.84
05/04/25	466060883	STATE TAX	\$9.89
05/04/25	634949681	GUEST ROOM	\$164.89
05/05/25	910568063	*****20(1)	(\$189.62)
		** BALANCE **	\$-0.00



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05/05/25 PAGE 1

HOME2 SUITES BY HILTON IRVING/DFW
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Room 221/NQJ
Arrival Date 05/04/25
Departure Date 05/05/25
Adult/Child 4/0
Room Rate \$164.89
Rate Plan L-H3F
Honors # 20(1)
Airline:

Reservations
www.home2suites.com or
1-877-6HOME02

DATE	REFERENCE	DESCRIPTION	AMOUNT
05/04/25	1340576112	GUEST ROOM	\$164.89
05/04/25	1361096798	CITY TAX	\$14.84
05/04/25	243821400	STATE TAX	\$9.89
05/05/25	3465431	*****20(1)	(\$189.62)
		** BALANCE **	\$0.00